

Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at http://about.jstor.org/participate-jstor/individuals/early-journal-content.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

A QUARTERLY BIBLIOGRAPHY OF ANTHROPOLOGIC LITERATURE.

COMPILED BY ROBERT FLETCHER, M. D.

- Bard (The) of the Dimbovitza. Roumanian folk-songs. First and second series. Collected from the peasants by Hélène Vacaresco; translated by Carmen Sylva and Alma Strettell. London, 1894, Osgood, McIlvaine & Co. 8°.
- Bastian (A.) Controversen in der Ethnologie. II. Sociale Unterlagen für rechtliche Institutionen; III. Ueber fetische und zugehöriges. Berlin, 1894, Weidmann, 55 p. 8°.
- Beauchamp (W. M.) Indian names in New York; with a selection from other States, and some Onondaga names of plants, etc. Fayetteville, N. Y., 1893 [1894], H. C. Beauchamp, 4 + 148 p. 8°.
- Büchner (Ludwig). Man in the past, present, and future: a popular account of the results of recent scientific research regarding the origin, position, and prospects of mankind; from the German. New York [1894], P. Eckler, 349 p. 8°.
- Chatelain (Heli). Folk-tales of Angola. Fifty tales, with Kimbundu text. Literal English translation, introduction, and notes. Bost. & N. Y., 1894, ix, 315 p., maps. 8°. (Am. Folk-Lore Soc. Memoirs. Vol. I.)
- Chauveau (A.) La vie et l'énergie chez l'animal, introduction à l'étude des sources et des transformations de la force mise en œuvre dans le travail physiologique. Paris, 1894, Asselin et Houzeau, 104 p. 8°.

- Correspondance historique et archéologique (la); organe d'informations mutuelles entre archéologiques et historiens, paraissant tous les mois, dirigée par MM. T. Bournon et F. Mazerolle. 1^{re} année. No. 1. 25 janvier 1894. 8°. 32 p. Saint-Denis, Bouillant, Paris.
- Dallemagne (Jules). La peine corporelle et ses bases physiologiques. Bruxelles, 1894, H. Lamertin, 24 p. 8°.
- Fewkes (J. Walter) et al. The snake ceremonials at Walpi. Boston & N. Y., 1894, Houghton, Mifflin & Co., vi, 126 p., pl. 8°.
- Gsell (Stéphane). Recherches archéologiques en Algérie. Paris, (1893), Leroux, 438 p. 8°.
- Jadroo [pseud.] Disease and race. London, 1894, S. Sonnenschein & Co., 127 p. 12°.
- Le Hir (D.) M. de Quatrefages et l'anthropologie. Paris, 1894, Petithenry, 165 p. 8°.
- Letourneau (Ch.) L'évolution littéraire dans les diverses races humaines. Paris, 1894, L. Bataille & Cie, 582 p. 8°.
- Lombroso (C.) and G. Ferrero. Das Weib als Verbrecherin und Prostituirte. Anthropologische Studien, gegründet auf eine Darstellung der Biologie und Psychologie des normalen Weibes. Autorisirte Uebersetzung von Dr. H. Kurella. Hamburg, 1894, J. F. Richter, 606 p., 6 pl., port. 8°.

- Mac-Donald (Arthur). Le criminal-type dans quelques formes graves de la criminalité. Traduit de l'anglais par le Dr. Henry Coutagne. Lyon, 1893, A. Storch, 211 p. 8°.
- McGee (W J). The earth the home of man. Washington, 1894, W. F. Roberts, 28 p. 8°.
- Mexico. (Junta Columbina.) Vocabulario Castellano - Zapotico.
 México, 1893, Secretaria de Fomento, iii, 222 p. 4°.
- Modigliani (Elio) and Danielli (Iacopo). Crani ed ossa lunghe di abitanti dell' isola d'Engano. Firenze, 1894, 38 p. 8°.
- Nacke (Paul). Verbrechen und Wahnsinn beim Weibe, mit Ausblicken auf die Criminal-Anthropologie ueberhaupt. Klinischstatistische anthropologisch-biologische Untersuchungen. Wien & Leipz., 1894, W. Braumüller, 268 pp., 2 tab. 8°.
- Parry (Francis). The sacred Maya stone of Mexico. London, 1893, Dulan & Co., 70 p., 7 pl. 4°.
- Pilling (J. C.) Bibliography of the Wakashan languages. Washington, 1894, Gov. Pt. Off., 1894, xi, 70 p., 2 pl. 8°.
- Pollard (J. G.) The Pamunkey Indians of Virginia. Washington, 1894, 19 p. 8°.
- Ribot (Théodule). The psychology of attention. [Transl.] 2. ed. rev. Chicago, 1894, Open Court Pub. Co., 5 + 115 p. 12°.
- Schulenburg (A. C. Graf von der). Die Sprache der Zimshian - Indianer in Nordwest - America. Braunschweig [1894], 372 p. 4°.
- Smith (Harlan I.) The archæology of the Saginaw valley, as illustrated at the World's Columbian Exposition. Saginaw [1894], 2 p. 12°.
- Smith (W. G.) Man, the primeval savage: his haunts and relics, from the hilltops of Bedfordshire to Blackwall. London, 1894, Stanford, 346 p. 8°.

- Stirling (J. Hutchison). Darwinianism: workmen and work. London, 1894, Scribners, 358 p. 8°.
- Thomas (Cyrus). The Maya year. Washington, 1894, Gov. Pt. Off., 64 p., 1 pl. 8°.
- Torr (Cecil). Ancient ships. New York, 1894, Macmillan & Co., 139 p. 8°.
- Ward (Lester F.) Status of the mind problem. Washington, 1894, W. F. Roberts, 20 p. 8°.
- Yeats (W. B.) ed. Irish fairy and folk tales. London, 1894, Scribners, 18 + 326 p. 12°.

Abbate. L'équilibre statique chez la femme égyptienne. Bull. Inst. égyptien, Le Caire, 1893, v, 181-186.—Achelis (T.) Ueber das wissenschaftliche Studium der Naturvölker. Am. Ur-Quell, Wien, 1894, v, 61-64.—Alimena (B.) Rapport entre les crimes et les plaintes civiles. Actes Cong. internat. d'anthrop. crim. 1892, Brux., 1893, iii, 427-430.—Allen (J. R.) The Celtic brooch, and how it was worn. Illust. Archæol., Lond., 1893, i, 162-175, 2 pl.—Ambrosetti (J. B.) Sobre una coleccion de alfarerias Minuanes. Bol. d. Inst. geog. Argent., Buenos Aires, 1893, xiv, 242-265.—Anthropometrical identification. Brit. M. J., Lond., 1894, i, 697.—Arnott (S.) Plant superstitions. Tr. & J. of Proc. Dumfriesshire & Galloway Nat. Hist. & Antiq. Soc. 1894 (no. 9), 78-85.— B (F.) Mœurs et coutumes annamites. Tradition, Par., 1894, viii, 16-20.—Baird (H. C.) Association: the dominating need of man and the keynote of social science. Proc. Am. Phil. Soc., Phila., 1894, xxxiii, 134-140.—Ball (M. V.) The mortality of the negro. Med. News, Phila., 1894, lxiv, 389.—Barbour (Fannie C. W.) The Joy-day of the Algerines. Chautauquan, Meadville, Pa., 1894, xviii, 592–594.—
Barnabei (F.) Di una rara iscrizione cemeteriale cristiana e di altre scoperte fatte in Pavia. Atti. d. R.

Accad. d. Lincei, Roma, 1893, i, 347-349. — Bartels und Merkel. Photographie von dem Schädel eines Eingeborenen der Warrior-Verhandl. d. Berl. Gesellsch. f. Anthrop., Berl., 1893, 592. -Batchelor (J.) Items of Ainu folk-lore (especially relating to matters mythological and psychological). J. Am. Folk-Lore. Bost. & N. Y., 1894, vii, 15-44. - Bateman (Sir F.) On criminal anthropology. Med.-Leg. J., N.Y., 1893–4, xi, 428– 435.—Beauchamp (W. M.) The origin of the Iroquois. Am. Antiq., Good Hope, Ill., 1894, xvi, 61-69.-Belck (W.) u. C. F. Lehmann. handl. d. Berl. Gesellsch. f. Anthrop., Berl., 1893 (380_400) throp., Berl., 1893 (389-400).—**Bellot** (H. H. L.) The origin and evolution of property in land. Eclect. Mag., N. Y., 1894, lix, 151-156, Reprint.—Benedikt (M.) Apercu des applications de l'anthropologie criminelle. [Rap.] Actes Cong. internat. d'anthrop. crim. 1892, Brux., 1893, iii, 183. - Second life; das Seelen-Binnenleben des gesunden und kranken Menschen. Wien. Klinik., 1894, xx, 127-138.— Birch (W. de G.) Notes on the Isis in the Saxon charters, and the signification of Berkshire. J. Brit. Arch. Ass., Lond., 1893, xlix, 251-256. – Blumentritt (F.) Religiöse Bräuche der Eingeborenen von Tongking. Globus, Braunschwg., 1894, lxv, 84-86.—Boas (F.) Sagen der Indianer in Nordwest-America. Verhandl. d. Berl. Gesellsch. f. Anthrop., Berl., 1893 (430-477). Remarks on the theory of anthropometry. Pub. Am. Statist. Ass., Bost., 1892-3, n. s., iii, 569-575.-Eskimo tales and songs. J. Am. Folk-Lore, Bost. & N.Y., 1894, vii, 45-50.—Boule (M.) Note sur des restes de glouton et de lion fossiles de la caverne de l'Herm (Ariège). Anthropologie, Par., 1894, v, 10-14.—Bourke (J. G.) The laws of Spain in their application to the American Indians. Am. Anthrop., Wash., 1894, vii, 193-201— Boy-Teissier. De l'idée qu'on doit se faire de la vieillesse. Marseille méd., 1894, xxxi, 161-177.—Brad-

ley (G. P.) Burial custom formerly observed in the naval service. Am. Folk-Lore, Bost. & N.Y., 1894, vii, 67-69.—Bridges (T.) La Tierra del Fuego y sus habitantes. Bol. d. Inst. Geog. Argentino, Buenos Aires, 1893, xiv, 221-241.—Brincker (P. H.) Ueber den Gottesbegriff der Bantu-Neger. Mitth. d. anthrop. Gesellsch. in Wien, Wien, 1893, xxiii [Sitzungsb. 96-99].— Brinton (D. G.) Characteristics of American languages. Am. Antiq., Good Hope, Ill., 1894, xvi, 33-37. The origin of sacred num-Am. Anthrop., Wash., 1894, 3–173. —— Nagualism; a bers. vii, 168–173. study in native American folk-lore and history. Proc. Am. Phil. Soc., Phila., 1894, xxxiii, 11-73. An obstetrical conjuration. Am. Antiq., Good Hope, Ill., xvi, 166.— Brunet (J.) L'ane dans les proverbes provencaux; V. Les anes des patres transhumants. Tradition, Par., 1893, ix-xi, 300-306.— Brunk (A.) Tierstimmen im Volksmunde. Am Ur-Quell, Wien, 1894, v, 53-57.—Buckland (Miss A. W.) Neolithic trepanning. Reliquary, Lond., 1894, viii, 103-107, 3 pl.— Büchner (L.) The origin of man-kind. Eclect. Mag., N. Y., 1894, lix, 228-234, Reprint.—Burnell (A. E.) The devil worship of the Tuluvas. Ind. Antiquery Power vas. Ind. Antiquary, Bombay, 1894, xxiii, 29-49, 1 pl.—Burrell (D. R.) The insane kings of the Am. J. Insan., Utica, N.Y. 1893-4, l, 493-504.—Butler (J. D.) Prehistoric pottery. Proc. Hist. Soc. Wisconsin, Madison, 1894, 70-73, 1 pl. — Prehistoric potterv from the middle Mississippi valley. Am. Antiq., Good Hope, Ill., 1894, xvi, 44-46. — Caillard (Emma M.) Personality as the outcome of evolution. Contemp. Rev., Lond., 1894, lxv, 713-721.—Capus (G.) Les migrations ethniques en Asie centrale au point de vue géo-graphique. Anthropologie, Par., 1894, v. 35-53.—Carnoy (H.) Folk-lore des Arabes de l'Algérié. Tradition, Par., 1893, ix-xi, 253; 336. Les fêtes de paques, XI; Les œufs de paques. *Ibid.*, 280-288.—Carr (L.) The mounds of

the Mississippi valley historically considered. Rep. Smithson. Inst. 1891, Wash., 1893, 503-599. — Cartailhac (É.) La divinité feminine et les sculptures de l'allée couverte d'Épone, Seine-et-Oise. Anthropologie, Par., 1894,v, 147-156.—Chamberlain (A. F.) Einige Wurzeln aus der Sprache der Kitönä'qä-Indianer von Britisch-Verhandl. d. Berl. Columbien. Gesellsch. f. Anthrop., Berl., 1893 (419–426). —— New words in the Kootenay language. Am. Anthrop., Wash., 1894, vii, 186-192.— Charles (R. H.) Morphological peculiarities in the Panjabi, and their bearing on the question of the transmission of acquired characters. J. Anat. & Physiol., Lond., 1893-4, xxviii, 271–280.—Chatelain (Heli). Bantu notes and vocabularies. Bull. Am. Geog. Soc., N. Y., 1894, xxvi 51-67.—Chidsey (C. E.) The shell banks of Pascagoula. Archæologist, Waterloo, Ind., 1894, ii, 141-144.— Chrisman (O.) Secret language Science, N. Y., 1894, of children. (xxiii), 18.—Chudzinski (T.) Les anomalies des os propres du nez chez les anthropoïdes et principalement chez les orangs. Bull. Soc. d'anthrop. de Par., 1893, 4. s., iv, 788-791.—Conant (L. L.) Primitive number systems. Rep. Smithson. Inst. 1892, Wash., 1893, 583–594.—Cook (F. A.) Medical observations among the Esquimaux. N. York J. Gynæc. & Obst., 1894, iv, 282–286.—Corraini (E.) Catalogo sistematico di alcuni cranii di criminali. Atti Soc. Romana di Antropol., Roma, 1894, ii, 224-226.—Crane trépané de Molincourt (Eure). Rev. mens. de l'école d'anthrop. de Par., 1894, iv, 92.—Cresson (H. T.) Interpretation of Maya glyphs by their phonetic elements. Part II. Science, N.Y., 1894, xxiii, 76–78, 1 pl.—Crooke (W.) Folktales of Hindustan. Ind. Antiquary, Bombay, 1894, xxiii, 78-83. —Culin (S.) Retrospect of the folklore of the Columbian exposition. J. Am. Folk-Lore, Bost. & N. Y., 1894, vii, 51-59. — Cuoq (l'abbé). Grammaire de la langue algonquine. Proc. & Trans. Roy. Soc.

Canada, Ottawa, 1893, x, sec. i, 41-119.—Cushing (F. H.) Primitive copper-working: an experimental study. Archæologist, Waterloo, Ind., 1894, ii, 97-105, Reprint.— Cuylits. L'origine morbide des caractères reconnus chez les criminels-nés. Actes Cong. internat. d'anthrop. crim. 1892, Brux., 1893, iii, 240-244.—**D** (C. H. S.) Egyptian embalming. Biblia, Meriden (Conn.), 1894, vi, 339-343.—**D'Acy**. Quelques silex taillés, trouvés à Montières, dans la terre à briques. Bull. Soc. d'anthrop. de Par., 1894, 4. s., v, 72-81.—Dallemagne (J.) Etiologie fonctionnelle du crime. [Rap.] Actes Cong. internat. d'anthrop. crim. 1892, Brux., 1893, iii, 140-152. [Discussion] 220-224.-Dana (C. L.) Anatomical report on the brain of a Bolivian Indian, with a study of cortical thickness. J. Nerv. & Ment. Dis., N. Y., 1894, xxi, 141-152.—Danilewsky. Die Fundamentalsubstanz des Protoplasmas und ihre Veränderungen Während des Lebens. Wien. med. Wchnschr., 1894, xliv, 711.—Danville. D'une théorie du crime considérée au point de vue psychophysique; son application à la décong. internat. d'anthrop. crim. 1892, Brux., 1893, iii, 303-308.—
Davidson (T.) Eléments de traditionnisme, IX, La magie. Tradition, Par., 1893, ix-xi, 246.—De-bierre (C.) La valeur de la fossette vermienne de l'os occipital en anthropologie criminelle. Actes Cong. internat. d'anthrop. crim. 1892, Brux., 1893, iii, 235-239. — **De** Blasio (A.) Il tatuaggio dei camorristi e delle prostitute di Napoli. Arch. di psichiat., etc., Torino, 1894, xv, 185-204.—Deniker (J.) indigènes de Lipou (îles Loyauté). En partie d'après les observations du Dr. François. Bull. Soc. d'anthrop. de Par., 1893, 4. s., iv, 791–804.—**Denis** (H.) La criminalité et le crise économique. Actes Cong. internat. d'anthrop. crim. 1892, Brux., 1893, iii, 365-371, 1 ch.-Denjoy (P.) Sur la propriété familiale en Annam. Bull. Soc. d'anthrop. de Par., 1893, 4. s., iv, 804816. — De Ryckere. Le signalement anthropométrique. [Rap.] Actes Cong. internat. d'anthrop. crim. 1892, Brux., 1893, iii, 97-106. | Discussion | 443-448.—De Vaucle-Influence de l'hérédité alcoolique sur la folie et la criminalité. Ibid., 463-468.—Dieseldorff (E. P.) Ausgrabungen in Coban. Verhandl. d. Berl. Gesellsch. f. Anthrop., Berl., 1893, 374-382.

Alte bemalte Thongefässe von Guatemala. *Ibid.*, 547-550, 1 pl.—Drill (D.) Des principes fondamentaux de l'école d'anthropologie criminelle. [Rap.] Actes Cong. internat. d'anthrop. crim. 1892, Brux., 1893, iii, 37-40. [Discussion] 258-332, 2 pl.—Enebuske (C. J.) An anthropometrical study of the effects of gymnastic training on American Pub. Am. Statist. Ass., women. Bost., 1892-3, n. s., iii, 600-610.-Fano (G.) Criminali e prostitute in Orienté; lettera aperta al prof. Arch. di psi-Cesare Lombroso. chiat., etc., Torino, 1894, xv, 12-28. -Ferrero (W. Pathological and congenital anomalies in brains of criminal women. Lancet, Lond., 1894, i, 699.—Fewkes (J. W.) A western Tewan; prayer plume for rain. Am. Antiq., Good Hope, Ill., 1894, xvi, 39, 1 pl. kinship of a Tanoan-speaking community in Tusayan. Am. Anthrop., Wash., 1894, vii, 162-167. Dolls of the Tusayan Indians. Internat. Arch. f. Ethnog., Leiden, 1894, vii, 45-74, 7 pl.—Ficklin (W. H.) Antiquities of Boone county, Missouri. Archæologist, Waterloo, Ind., 1894, ii, 144-146.—Fillmoré (J. C.) A study of Indian music. Century, N.Y., 1894, xlvii, 616-623.

Illustrations of harmonic melody in folk-music. Music, Chicago, 1894, vi, 281-287, 10 pl. Professor Stumpf on Mr. Gilman's transcription of the Zuñi songs. Ibid., 649-652. — Fischer (L. H.) Neolithische Funde in Schönbuhl an der Donau. Mitth. d. anthrop. Gesellsch.in Wien, Wien, 1893, xxiii [Sitzungsb.] 106–108. — Fletcher (Alice C.) Indian songs. Personal studies of Indian life. Century Mag., N. Y., 1894, xlvii, 421-431.

Indian music. Music, Chicago, 1894, vi, 188-199.—Frobenius (L. V.) Die Keramik, und ihre Stellung zur Holzschnitzerei im südlichen Kongobecken; ethnographische Studie. Internat. Arch. f. Ethnog., Leiden, 1894, vii, 10-32, 3 pl. Galton (F.) The just-perceptible difference Notices Proc. Roy. Inst. Gr. Brit. 1893, Lond., 1894, xiv, 13-26.—Gamurrini (G. F.) Se Corchiano sia l'antica Fescennio. Rendic. d. Reale Accad. dei Lincei Roma, 1894, iii, 145–149. -Gauckler (E.) De l'importance respective des éléments sociaux et des éléments anthropologiques dans la détermination de la pénalité. [Rap.] Actes Cong. internat. d'anthrop. crim. 1892, Brux., 1893, iii, 68-72. [Discussion] 332-344.—Gaudenzu (C.) Presentation d'un nouvel appareil de craniographie exacte, se tachycraniographe. Ibid., 293-302, 2 pl.—Geddes (J.) The Acadian French dialects spoken in the northeast of North America, with the Franco-Canadian dialect spoken at Ste. Anne de Beaupré, Province of Quebec. Mod. Lang. Notes, Balt., 1894, ix, 1-11.—Gerland (G.) G. Sergis Untersuchungen über die "Menschen-Varietäten in Melanesien." Mitth. a. Justus Perthe's Geog. Anst., Gotha, 1890, xl, 14-17.—Gifford (J.) The Karifs and Insular Caribs. Science, N.Y., 1894, xxiii, 45.—Gigli (G.) Folklore de la Grande Grèce (1). Tradition, Par., 1893, xii, 326-332.-Gluck (T.) Anpassung beim Menschen. Verhandl. d. Berl. Gesellsch. f. Anthrop., Berl., 1893, 614-624.—Gokanei (R.) Katai kukai no kaifu ni zukete. (Study of hard palate from anthropological point of view.) Hokuetsu Ikwai, Kwaiho, 1893, no. 63, 1–10.—Grasserie (R.) De la parenté. L'egyptiene, les langues sémitiques et les langues indo-européennes d'après les tra-vaux de M. Karl Abel. Muséon, 1894, xiii, 78–88.—**Greenley** (T. B.) The evolution and descent of man. Am. Pract. & News, Louisville, 1894, xvii, 289; 333; 380; 424.—Gross (V.) Ein neunjähriger Knabe mit einem Haarschopf der Lumbalgegend. Verhandl. d. Berl. Gesellsch. f. Anthrop., Berl., 1893 [384]. Photographien eines Einbaums aus dem Bieler-See, nahe Ibid. [385]. der Peters-Insel. Haacke (W.) Ueber Menschen-Affen. Natur, Halle, 1894, 15-17. -Haeckel (E.) The problem of progressive heredity. Open Court, Chicago, 1894, viii, 3975-3978.— Haile (J. H.) Malagasy village life: pen-and-ink sketches of the people of western Imerina. Antananarivo Ann., Antananarivo & Lond., 1893, v, 1-20.—Hale (H.) The fall of Hochelaga; a study of popular tradition. J. Am. Folk-Lore, Bost. & N.Y., 1894, vii, 1-14.—**Hanlon** (H.) Ladak, the Ladakis, and their popular Buddhism. Catholic World, Lond., 1894, ix, 21-24.—Har Dalam (The) cavern and its ossiferous contents. Nature, Lond., 1894, xlix, 514.—Harou (A.) Les Dictons de l'année. III. Quelques dictons et proverbes du nord de la France et de la Belgique. Tradition, Par., 1893, ix-xi, 291-294.—Harte (R.) Evolution and ethics. Theosophist, Madras, 1893, xv, 288-301.—Hart-well (E. M.) A preliminary report on anthropometry in the United States. Pub. Am. Statist. Ass., Bost., 1892–3, n. s., iii, 554–568.— Aderlassgeräthe bei Heger (F.) Indianern und Papuas. Mitth. d. anthrop. Gesellsch. in Wien, Wien, 1893, xxiii, [Sitzungsb.] 83-87.— **Hein** (W.) Vorlage einiger Dajakobjecte sowie des Werkes von de Clercq-Schmeltz über New-Guinea. Ibid., 87. – Henshaw (H. W.) Carvings of the mound-builders. Great Divide, Denver, 1894, xi, 91-92, Reprint.—**Hensoldt** (H.) The secret doctrine of the Brahmins. Arena, Bost., 1894, ix, 447-459.—Hitchcock (E.) Anthropometric statistics of Amherst College. Pub. Am. Statist. Ass., Bost., 1892-3, n. s., iii, 588-599. — **Hofmann** (K. B.) Ueber Mesdem. Mitth. d. Ver. d. Aerzte in Steiermark, Graz, 1894, xxxi, 1; 20.—**Houghton** (B.) Folk-lore of the Sgaw-karens, transl. by B. Houghton from the papers of Saya Kyaw Zan, in the Sa-tu-waw. Ind. Antiq., Bombay, 1894, xxiii, 26-28.

-Houzé (É.) et L. Warnots. Existe-t-il un type de criminel anatomiquement déterminé? [Rap.] Actes Cong. internat. d'anthrop. crim. 1892, Brux., 1893, iii, 121-126. [Discussion] 258-332, 2 pl.—Hubbard (G. G.) The evolution of commerce. Rep. Smithson. Inst. 1891, Wash., 1893, 647-660.—**Husson** (G.) La légende de Saint Fiacre. Tradition, Par., 1893, ix-xi, 288.—Insect Gods. Eclect. Mag., N. Y., 1894, lix, 214-220, Reprint.—Jelgersma (G.) Les caractères physiques intellectuels et moraux reconnus chez le criminel-né sont d'origine pathologique. [Rap.] Actes Cong. internat. d'anthrop. crim. 1892, Brux., 1893, iii, 32-36. [Discussion] 258-332, 2 pl.—Keibel (F.) [Tail to human fœtus.] Chugai Ijishimpo, Tokio, 1893, no. 296, 13–17.—**Kirn**. Ueber den gegenwärtigen Stand der Criminal - Anthropologie. Med.-chir. Centralbl., Wien, 1894, xxix, 158-160. — Knauthe (K.) Schlesische Volkssagen. Am Ur-Quell, Wien, 1893, iv, 223.—Kobelt (W.) Neue Ausgrabungen in Karthago. Globus, Brnschwg., 1894, lxv, 60-64. -- Kosmowski (W.) O wzroście i wadze dzieci klas biednych w Warszawie. [De la grandeur et du poids des enfants de pauvres classes à Varsovie.] Medycyna, Warszawa, 1894, xxii, 105; 125; 153; 173.— Krauss (F. S.) Vuletic-Vukasovicund Dragicevic. Südslavische Volksmedizin. Am Ur-Quell, Wien, 1893, iv, 218-220. - Lacassagne. Les sentiments primordiaux des criminels. Actes Cong. internat. d'anthrop. crim. 1892, Brux., 1893, iii, 239.—
Lahovary (C.) Le responsabilité pénale et les applications de l'anthropologie criminelle en Roumanie. Ibid., 459-463.—de Lapouge (G.) Crânes modernes de Karlsruhe. Anthropologie, Par., 1893, iv, 733-749. — Laurent (E.) Les mariages consanguins et les dégénérescences. Arch. de l'anthrop. crim., Par., 1894, ix, 166-180.— Ledame. L'obsession du meurtre. [Rap.] Actes Cong. internat. d'anthrop. crim. 1892, Brux., 1893, iii, 41-55. [Discussion] 211-220.—Lefébure (E.) Une tradition afri-

caine sur l'ivoire. Muséon, Louvain, 1894, xiii, 25-33.—Lemoine (G.) and G. Linossier. Contribution à l'étude du mérycisme chez l'homme et en particulier de son Rev. de méd., Par., mécanisme. 1894, xiv, 177-200.—**Lewin** (Ĺ.) Die Pfeilgifte; historische und experimentelle Untersuchungen. Arch. f. path. Anat., etc., Berl., 1894, cxxxvi, 83-126.—**Lewis** (G. T.) A stone fortification near Glenford, Perry county, Ohio. Archæologist, Waterloo, Ind., 1894, ii, 165-167.— Lilly (W. S.) The philosophy of crime. Contemp. Rev., Lond., 1894, lxv, 217-241. Also: Eclect. Mag., N. Y., 1894, lix, 500-517, Reprint.—Lissauer (A.) Ueber zwei neue prähistorische Funde von Hallstatt in Oberösterreich. Mitth. d. anthrop. Gesellsch. in Wien, Wien, 1893, xxiii, [Sitzungsb.] 94. Drei bronzezeitliche Funde aus dem Kreise Konitz in West-Preussen. Verhandl. d. Berl. Gesellsch. f. Anthrop., Berl., 1893, 409-418.—**Livi** (R.) Sulla sviluppo del dente del giudizio. Atti. Soc. Romana de Antrop., Roma, 1894, i, 159-165.—Lovett (E.) Prehistoric man in Jersey. Illust. Arch., Lond., 1894, i, 209-218.—Lyschan (F. V.) Jews and Hittites. Biblia, Meriden, 1894, vii, 66-68.—**M** (C.) Pipes archéologiques. Cosmos, Par., 1894, xxvii, 169-172. — Mc-Gee (W J). The antiquity of our Indians. Epitome, Washington, 1894, i, 1-8. — Mackay (J. G.) Some notes on native medicine and medical customs, as practised by the Sihanaka. Antananarivo Ann., Antananarivo and Lond, 1893, v, 45-54.—Mackillop (D.) Anthropological notes on the aboriginal tribes of the Daly river, North Aus-Tr. Roy. Soc. South. Australia, Adelaide, 1893, xvii, 254-264. -Magnan. L'obsession criminelle morbide. [Rap.] Actes Cong. internat. d'anthrop. crim. 1892, Brux., 1893, iii, 153-162, [Discussion] 211-220. - Magowan (D. J.) Modes of keeping time known among the Chinese. Rep. Smithson. Inst. 1891, Wash., 1893, 607-612.—**Ma-**nouvrier (L.) Questions préala-

bles dans l'étude comparative des criminels et des honnêtes gens. [Rap.] Actes Cong. internat. d'anthrop. crim. 1892, Brux., 1893, iii, 171–182. --- Essai sur les qualités intellectuelles considérés en fonction de la supériorité cérébrale quantitative. Rev. mens. de l'École d'anthrop. de Par., 1894, iv, Mémoire sur les variations normales et les anomalies des os nasaux dans l'espèce humaine. Bull. Soc. d'anthrop. de Par., 1893, 4. s., iv, 712-747.—Mariani (L.) Di un' antica città scoperta in Creta. Rendic. d. Reale. Accad. dei Lincei, Roma, 1894, iii, 183-190.—Markham (C.R.) American cliff-dwellers. Geog. J., Lond., 1894, iii, 46.—Martin (E.) La couvade. Rev. scient., Par., 1894, 4. s., i, 366-369.—Martini (F.) Le folklore officiel en Italie. tion, Par., 1893, ix-xi, 248-251.-Mason (O. T.) The birth of invention. Rep. Smithson. Inst. 1892, Wash., 1893, 603-611. ——— Technogeography, or the relation of the earth to the industries of mankind. Am. Anthrop., Wash., 1894, vii, 137-161.—**Matiegka** (H.) Böhmische Schädel aus dem xvi. Jahrhundert. Mitth. d. anthrop. Gesellsch. in Wien, Wien, 1893, xxiii, [Sitzungsb.] 93.—Matthews (W.) The basket drum. Am. Anthrop., Wash., 1894, vii, 202-208.—Mayo-Smith (R.) Statistical data for the study of the assimilation of races and nationalities in the United Pub. Am. Statist. Ass., States. Bost., 1892-3, n. s., iii, 429-449.— Meige (H.) Les possédées des dieux dans l'artantique. N. iconog. de la Salpêtrière, Par., 1894, vii, 35-64, 1 pl.—**Mélinard** (C.) Why we blush. Chautauquan, Meadville, Pa., 1894, xviii, 448-451.—Mercer (H. C.) Ancient American bread. Archæologist, Waterloo, Ind., 1894, ii, 178–180.—Milchhöfer (A.) Eine trojanische Thonscherbe. handl. d. Berl. Gesellsch. f. Anthrop., Berl., 1893, [367-369.]— Minamita (K.) [Sterility of Japanese women.] Sauka Fujinka Kenkyukwai Geppo, Tokio, 1893, no. 27, 18; no. 29, 21.—Minkevitch (I. I.) [Stones (resembling genitals of each sex) as medical remedies and as objects of worship Protok. zasaid. in the Caucasus. Obsh., Kavkazsk. med. 1893-4, xxx, 374-392.—**M**oorehead (W. K.) The Sioux Messiah. Archæologist, Waterloo, Ind., 1894, ii, 146; 168.—Morau (H.) Note sur le mimétisme à propos de quelques insectes tropicaux. Bull. Soc. d'anthrop. de Par., 1893, 4. s., iv, 707-712.—Morel (J.) L'incorrigible, sa nature et son traitement. Actes Cong. internat. d'anthrop. crim. 1892, Brux., 1893, iii, 422-427.— de Morgan (J.) Excavations executed by the department of Egyptian antiquities in Egypt during 1893. Biblia, Meriden, 1894, vii, 31-37.-Morgan (W. L.) Megalithic sepulchral chamber on the Penmaen Burrows. Archæologia cambrensis. Cambrian Arch. Ass., Lond., 1894, 5. s., 1-7, 2 pl.—Morice (A. G.) Notes, archæological, industrial, and sociological, on the Western Dénés, with an ethnographical sketch of the same. Tr. Canad. Inst. 1892-3, Toronto, 1894, iv, 1-222.—Morrison (W.D.) Decrease of the prison population. Lancet, Lond., 1894, i. 640.—Motet. Les mobiles du delit et du crime chez l'enfant et chez l'adulte. Actes Cong. internat. d'anthrop. crim. 1892, Brux., 1893; iii, 247-252. — **Müller** (F.) Ethnologie und Weltgeschichte. Globus, Brnschwg., 1894; lxv, 15-17.—Munro (R.) Notes on flint saws and sickles. Illustr. Archæol., Lond., 1893, i, 176-193.—Munringer (C.) zinger (C.) Die Psychologie der japanischen Sprache. Mitth. d. deutsch. Gesellsch. f. Nat.-u. Völkerk. Ostasiens, Yokohama, 1894, vi, 103-142.—**N** (W. W.) A re-markable oath. J. Am. Folk-Lore, Bost. & N. Y., 1894, vii, 60. Folk-tales of Angola. *Ibid.*, 61–65. -Naecke (P.) Étude comparative des signes de dégénérescence chez les femmes normales, les femmes atteints d'aliénation mentale, et les femmes criminelles devenues Actes Cong. internat. aliénées. d'anthrop. crim. 1892, Brux., 1893, iii, 287-293.—**Nehring** (A.) Ueber

die Gleichzeitigkeit des Menschen mit Hyæna spelæa. Mitth. d. anthrop. Gesellsch. in Wien, 1893, n. F., xiii, 204-211.—Nelson (D. E.) Longevity. J. Am. M. Ass., Chicago, 1894, xxii, 608-612.—Nicolaides (J.) Le Folklore de Constantinople. II. Contes et légendes. Tradition, Par., 1893, ix-xi, 267, 332.—Nielsen (Ingvar). Die Höhlenbewohner Mexikos. Globus, Brnschwg., 1894, lxv, 19.—Ocawa (A.) [Method of craniometry.] Tokyo med. Wchnschr., 1894, no. 823, 35–39.—Olshausen (O.) Zur Vorgeschichte Helgoland's. Verhandl. d. Berl. Gesellsch. f. Anthrop., Berl., 1893 (500-528).—Oltusgewski (W.) Psychofizyologia mowy. [Psycho-physiologie du language.] Medycyna, Warszawa, 1894, xxii, 189-195.—Packard (R. L.) Pre-Columbian copper-mining in North America. Rep. Smithson. Inst. 1891–2, Wash., 1893, 175–197. -Paquin (P.) The basis of personality and the responsibility of criminals; a discussion of the paranoiac murderer and the rapist. Med. Rev., St. Louis, 1894, xxix, 301-306. — Peacock (Florence). Some Lincolnshire bell customs. Reliquary, Lond., 1894, viii, 18-24.—Peet (S. D.) Was the serpent symbol aboriginal? Am. Antiq., Good Hope, Ill., 1894, xvi, 15-32. Craft symbols and religious *Ibid.*, 83–98, 2 pls. emblems. Culture heroes and deified Ibid., 143-165, 10 pl. kings. Peez (A.) Thierseuchen und die Leonhardi-Kirchen der Ostalpen. Mitth. d. anthrop. Gesellsch. in Wien, Wien, 1893, xxiii, 193-203.

—Piette (E.) Race glyptique. Compt. rend. Acad. d. sc., Par., 1894. cxviii. 825. — Notes 1894, cxviii, 825. pour servir a l'histoire de l'art primitif. Anthropologie, Par., 1894, v, 129-146.—Porter (W. T.) On the application to individual school children of the mean values derived from anthropological measurements by the generalizing method. Pub. Am. Statist. Ass., Bost., 1892-3, n. s., iii, 576–587. — Untersuchungen der Schulkinder in Bezug auf die physischen Grundlagen ihrer geistigen Entwickelung. Verhandl. d. Berl. Gesellsch. f. Anthrop., Berl., 1893, 337-355.—Post (A. H.) Mitteilungen aus dem Bremischen Volkleben. Am. Ur-Quell, Wien, 1894, v, 37; 64.— Powell (E. P.) The origin of prostration. Open Court, Chicago, 1894, viii, 3978-3980.—de Quatrefages (A.) The advent of man in America. Rep. Smithson. Inst. 1892, Wash., 1893, 513–520.—Rock-hill (W. W.) Explorations in Mongolia and Tibet. *Ibid.*, 659– 679.—Romain (G.) Gisement quaternaire sousmarin dans la Plage du Havre. Rev. de l'École, d'anthrop. Par., 1894, iv, 150–153.—Roncoroni e Carrara. Il metodo naturale Sergi di classificazione umana; proposte sulla tecnica e applicazioni alla psichiatria e alla medicina Arch. di psichiat., etc., legale. Torino, 1894, xv, 205-226, 1 pl.-Santelli. Notes sur les Somalis. Rev. mens. de l'École d'anthrop. de Par., 1894, iv, 85-90.—Santesson (C. G.) Om et pilgrift från [Arrow poison from Ma-Upsala Läkaref. Förh., Malaka. lacca. 1893-4, xxix, 209-212.—Sayce (A. Serpent-worship in ancient and modern Egypt. Eclect. Mag., N.Y., 1894, lviii, 832-837, Reprint.-Schiffer (B. W.) Alltagglauben und volktümliche Heilkunde galizischer Juden. Am. Ur-Quell, Wien, 1893, iv, 210; 272.—Schlegel (G.) A Canton flower-boat. Internat. Arch. f. Ethnog., Leiden, 1894, vii, 1-9, 1 pl.—**Schulz** (W.) Das Gräberfeld in der Mailbeck'schen Ziegelei in Podbaba bei Prag. Mitth. d. anthrop. Gesellsch. in Wien, Wien, 1893, xxiii, [Sitzungsb.] 91.—Schumann. Skeletgräber mit römischen Beigaben von Borkenhagen und Falkenburg (Pommern). Verhandl. d. Berl. Gesellsch. f. Anthrop., Berl., 1893, 575-583.—Sedwick (A.) On the law of development commonly known as von Baer's law; and on the significance of ancestral rudiment in embryonic development. Quart. J. Micr. Sc., Lond., 1894-5, xxxvi, 35-52.—**Seever** (W. J.) Prehistoric remains in the St. Francis valley. Proc. Hist.

Soc. Wisconsin, Madison, 1894, 74-78, 1 pl.—[Sexual connexion and its ethical consequences.] Vrach, St. Petersb., 1894, xv, 8; 38. -Shaw (G. A.) The Arab element in southeast Madagascar; as seen in the customs and traditions of the Taimoro tribe. Antananarivo Ann., Antananarivo & Lond., 1893, v, 99-109.—Shute (D. K.) The anthro-109.—Shute (D. K.) pology of the brain. Rep. Smithson. Inst. 1891–2, Wash., 1893, 595– 601.—Sim (F. L.) Asexualization for the prevention of crime and the arrest of the propagation of criminals. Memphis M. Month., 1894, xiv, 241-259.—**Smith** (G.) The people of India and their marriage customs. Scot. Geog. Mag., Edinb., 1894, x, 313-315.—Smith (G. V.) The use of flint blades to work pine wood (epoch of the ancient shell heaps). Rep. Smithson. Inst., 1891, Wash, 1893, 601-605.—Sprenger (R.) Gantsymbolik. Am, Ur-Quell, Wien, 1893, iv, 222. Zum "Bahrrecht." Ibid., 275.—Starr (F.) What is anthropology? Chautauquan, Meadville, Pa., 1894, xix, 25-29.—Stretton (W. G.) Customs, rites, and superstitions of the aboriginal tribes of the Gulf of Carpentaria, with a vocabulary. Tr. Roy. Soc. South Australia, Adelaide, 1893, xvii, 227-253.—Swan (R. M. W.) The geography and ethnology of Mashonaland, with a brief account of the ruins of Zimbabwe. Proc. Philos. Soc. Glasgow, 1893, xxiv, 29-50.—Szombathy (J.) Ausflug der Anthropologischen Gesellschaft nach Fischau und auf die Malleiten bei Wiener-Neustadt. am 4. Juni 1893. Mitth. d. anthrop. Gesellsch. in Wien, Wien, 1893, xxiii, [Sitzungsb.] 88-90.—**Tarde**. Les crimes des foules. [Rap.] Actes Cong. internat. d'anthrop. crim. 1892, Brux., 1893, iii, 73-90. [Discussion] 371-384.—**Tar**nowsky (Pauline). Sur les organes des sens chez les femmes criminelles. Ibid., 225–235. – [The organs of sense of criminals and prostitutes.] Vestnik klin. i sudebnoi psichiat. i nevropatol., St. Petersb., 1894, x, pt. 2, 93-105.—**Teall** (G.) The salmon wife . . . a Kwakiutl

legend. Am. Antiq., Good Hope, 1894, xvi, 140-142.—**Temple** (R. C.) Notes on antiquities in Ramaunadesa (the Talaing country of Burma.) Ind. Antiq., Bombay, 1893, xxii, 327-366, 24 pl. The devil worship of the Toluvas. Ibid., 1894, xxiii, 1-24. — Thiéry (M.) Religion et croyances des Abyssins. Tradition, Par., 1893, ix-xi, 307-309.—**Thiry**. Examen fait en juillet 1892 à la prison de Liége, sur 47 prisonniers condamnés à des peines de trois mois au moins. Actes Cong. internat. d'anthrop. crim. 1892, Brux., 1893, iii, 244-247.—**Thomas** (C.) Polynesian types in Mexico and Central America. Am. Antiq., Good Hope, Ill., 1894, xvi, 99-105. - Origin of the Indians. Ibid., 3-14.—Tooker (W. W.) The Algonquian terms Patawomeke and Massawomeke. Am. Anthrop., Wash., 1894, vii, 174-185. The aboriginal terms for Long The aboriginal terms for Long Island. Archæologist, Waterloc, Ind., 1894, ii, 171-178.—**Tregear** (E.) The Polynesian bow. Rep. Smithson. Inst. 1892, Wash., 1893, 199-202.—**Tsapellas** (S.) Littératura parallère de Chien I. Legif. ture populaire de Chios I. Le coiffeur et le diable. Tradition, Par., 1893, ix-xi, 241-245. — Types of mankind; the Tamils. Around the World, N. Y. & Phila., 1894, i, 78.— Vance (L. J.) The meaning of folk-dance. Open Court, Chicago, 1894, viii, 4068-4070.—Van Deventer. De la pluralité des types de criminels. [Résumé.] Actes Cong. internat. d'anthrop. crim. 1892, Brux., 1893, iii, 351-355.—de Villenoisy (F.) Origine des premières races ariennes d'Europe. Muséon, 1894, xiii, 62-77.—Virchow (R.) Eine Reihe von Wanvamwesi Massai-Schädeln. undVerhandl. d. Berl. Gesellsch. f. Anthrop., Berl., 1893, 495-500. Ueber einen deformirten Monumentkopf und zwei einfache Schädel von Mallicollo Neu-Hebriden. Ibid. (584-588).—Virchow (R.) u. Marcker. Gräberfund aus Paphlagonien. *Ibid*. [589-592]. **Virchow** (R.) u. von Schweinitz. Kopfmessungen an Ost-Afrikanern, ins-

besondere der Seengegend. Ibid. [484-495].—Volksmann (H.) Der Mann im Monde. Am. Ur-Quell, Wien, 1893, iv, 216-218. Volkwitz in Rätseln. Ibid., 221.— Vouga (E.) De l'age des stations lacustres en Suisse. Anthropologie, Par., 1894, v, 187–190.—Wachholz (L.) [Moral insanity and the stand taken by anthropological criminality.] Przegl. lek., Krakow, 1894, xxxiii, 127; 153; 168.—Waddell (L. A.) The refuge-formula of the Lamas. Ind. Antiquary, Bombay, 1894, xxiii, 73-76.—Wake (C. S.) The Suastika and allied symbols. Am. Antiq., Good Hope, Ill., 1894, xvi, 41-43. — Migrations of the Algonkins. Ibid., 127-139.-Walker (F. A.) Ancient earthworks near Anderson, Indiana. Proc. Ind. Acad. Sc., Brookville, Ind., 1892, 51-55.—Wanner (A.) Relics of an Indian hunting-ground in York county, Pa. Rep. Smithson. Inst. 1892, Wash., 1893, 555-570.—Ward (L. F.) The exemption of women from labor. Monist, Chicago, 1893-4, iv, 385-395. Weismann's concessions. Pop. Sc. Month., N. Y., 1894, xlv, 175-184. —Watkins (J. A.) The Choctaws in Mississippi. Am. Antiq., Good Hope, Ill., 1894, xvi, 69-77.—Weissberg (M.) Sprichwörter galizischer Juden. Am Ur-Quell, Wien, 1893, iv. 256. - Wichersham (J.) Japanese art on Puget sound. Am. Antiq., Good Hope, Ill., 1894, xvı, 47; Aegyp-78. -Wiedemann (A.) tische Totenopfer und ihr Zweck. Am Ur-Quell, Wien, 1894, v, 41-43. -Wilson (T.) Primitive industry. Rep. Smithson. Inst. 1892, Wash., 1893, 521-534.—**Witmer** (L.) The psychological analysis and physical basis of pleasure and pain. J. Nerv. & Ment. Dis., N.Y., 1894, xxi, 209–228.—Wolff (L.) Die Syphilis unter den Urvölkern Americas mit besonderer Bezugnahme auf ihr Bestehen daselbst vor der Entdeckung Americas durch Columbus. Dermat. Ztschr., Berl., 1894, i, 226-233.—**Zaborowski**. Sur dix crânes de Rochefort; les blondes et les Proto-Caucasiens. Bull. Soc. d'anthrop. de Par., 1894, 4. s., v, 28-65.